

## 2011 Federal Transportation Improvement Program

Amendment #11-14  
Various Counties  
Project Listing Report  
(In \$000's)

| ProjectID   | County  | Air Basin | Model | RTP ID |       | Program | Route | Begin     | End       | System    | Conformity Category |           | Amendment |       |
|---|---------|-----------|-------|--------|-------|---------|-------|-----------|-----------|-----------|---------------------|-----------|-----------|-------|
| ORA3711   | Various | Various   |       | 2L220  |       | LUM06   |       |           |           | L         | EXEMPT - 93.126     |           | 14        |       |
| Description:  |         |           |       |        |       |         |       | PTC       | 736,700   | Agency    | VARIOUS AGENCIES    |           |           |       |
| IMPROVE AND EXPAND THE SANTA ANA RIVER TRAIL ALONG THE AREA IMMEDIATELY BOARDING THE EASTSIDE OF THE ANAHEIM REGIONAL TRANSPORTATION INTERMODAL CENTER (ARTIC) (The City of Anaheim is the lead agency) |         |           |       |        |       |         |       |           |           |           |                     |           |           |       |
| Fund  |         | ENG       | R/W   | CON    | Total | Prior   |       | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014           | 2014/2015 | 2015/2016 | Total |
| 2011 FED DISC GRANTS  |         | 163       |       | 489    | 652   |         |       |           |           |           | 652                 |           |           | 652   |
| AGENCY  |         | 21        |       | 63     | 84    |         |       |           |           |           | 84                  |           |           | 84    |
| ORA3711 Total   |         | 184       |       | 552    | 736   |         |       |           |           |           | 736                 |           |           | 736   |

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|--|---------|-----------|-------|---------|-------|---------|-------|-----------|-----------|-----------|---------------------|-----------|-----------|-------|
| SC3711   | Various | Various   |       | 6OM0701 |       | LUM01   |       |           |           | L         | EXEMPT - 93.126     |           | 14        |       |
| Description:   |         |           |       |         |       |         |       | PTC       | 250       | Agency    | VARIOUS AGENCIES    |           |           |       |
| IMPROVE BUS TURN-OUT ON MCBEAN PARKWAY AT AVENIDA NAVARRE AND DEVELOPMENT OF NORTHBOUND LEFT-TURN POCKET AT MCBEAN PARKWAY AND ORCHARD VILLAGE ROAD AT HENRY MAYO NEWHALL MEMORIAL CENTER (THE CITY OF SANTA CLARITA IS THE LEAD AGENCY) |         |           |       |         |       |         |       |           |           |           |                     |           |           |       |
| Fund   |         | ENG       | R/W   | CON     | Total | Prior   |       | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014           | 2014/2015 | 2015/2016 | Total |
| 2011 FED DISC GRANTS   |         |           |       | 130     | 130   |         |       | 130       |           |           |                     |           |           | 130   |
| CITY FUNDS   |         |           |       | 120     | 120   |         |       | 120       |           |           |                     |           |           | 120   |
| SC3711 Total   |         |           |       | 250     | 250   |         |       | 250       |           |           |                     |           |           | 250   |

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|---|---------|-----------|-------|---------|-------|---------|-------|-----------|-----------|-----------|---------------------|-----------|-----------|-------|
| SCAG 3711   | Various | Various   |       | 10M0702 |       | PLN40   |       |           |           | L         | EXEMPT - 93.126     |           | 14        |       |
| Description:  |         |           |       |         |       |         |       | PTC       | 4,000,000 | Agency    | VARIOUS AGENCIES    |           |           |       |
| STUDY -- EXPRESS TRAVEL CHOICES (PHASE II) -- (CALTRANS IS THE LEAD AGENCY) |         |           |       |         |       |         |       |           |           |           |                     |           |           |       |
| Fund  |         | ENG       | R/W   | CON     | Total | Prior   |       | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014           | 2014/2015 | 2015/2016 | Total |
| 2011 FED DISC GRANTS  |         | 3,200     |       |         | 3,200 |         |       | 3,200     |           |           |                     |           |           | 3,200 |
| AGENCY  |         | 800       |       |         | 800   |         |       | 800       |           |           |                     |           |           | 800   |
| SCAG 3711 Total   |         | 4,000     |       |         | 4,000 |         |       | 4,000     |           |           |                     |           |           | 4,000 |
| Grand Total   |         | 4,184     |       | 802     | 4,986 |         |       | 4,250     |           |           | 736                 |           |           | 4,986 |